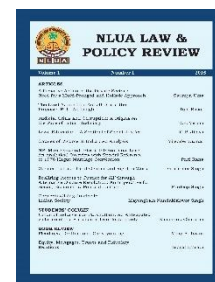




**CALL FOR PAPERS**  
**NLUA LAW & POLICY REVIEW (NLUALPR),**  
**VOL. 3, No. II, 2018 - ISSN: 2455-8672**  
**NATIONAL LAW UNIVERSITY AND**  
**JUDICIAL ACADEMY, ASSAM (GUWAHATI)**



### About NLUALPR

The **NLUA LAW & POLICY REVIEW (NLUALPR)**, is a faculty edited referred Journal and included by the University Grants Commission (UGC) in its approved list of Journals (sr. no.37023 ) published bi-annually by the National Law University and Judicial Academy Assam, Guwahati. Its primary objective is to serve an important academic forum for legal scholarship and knowledge dissemination.

The review will publish scholarly articles, comments on recent decisions by courts, short notes, legislative analysis and solicit reviews of latest books from renowned connoisseurs of law.

All submissions will undergo a rigorous editorial process devised to hone and strengthen tone and substance.

NLUJA, Assam welcomes contribution for the third Volume, issue no. II of the **NLUA Law & Policy Review 2018** from academicians, judges, jurists, practitioners, students, activists, scholars and prominent thinkers across India and the globe.

### About the University

The National Law University and Judicial Academy, Assam (NLUJAA) has been established by the Government of Assam by way of enactment of the National Law University and Judicial Academy, Assam Act, 2009 (Assam Act No. XXV of 2009). The Hon'ble Chief Justice of Gauhati High Court is the Chancellor of the University. NLUJAA promotes and makes available modern legal education and research facilities to its students, scholars and faculty drawn from across the country, including the North East, hailing from different socio-economic, ethnic, religious and cultural backgrounds.

“**NLUA Law & Policy Review**” is a faculty run referred journal at the National Law University and Judicial Academy, Assam reviewed extensively by the editorial team as well as by external reviewers.

Research paper should be thematic and identification of sub-themes will be highly appreciated. It should have proper research questions and should also reflect the findings. The submission can be sent under the following category:

1. **Research papers:** Between 7000 and 10000 words, inclusive of footnotes. Papers in this category are expected to engage with the theme comprehensively, examine literature comprehensively and offer an innovative reassessment of the current understanding of that theme. It is advisable, though not necessary, to choose a theme that is of contemporary importance. Purely theoretical pieces are also welcome.

2. **Notes:** Between 3000 and 5000 words, inclusive of footnotes. This section should include a thought provoking and innovative piece consisting chiefly of personal opinions and analysis.

3. **Case/Report Comments:** In between 2500- 3000 words, inclusive of footnotes. This part should entail an analysis of contemporary Indian or International judicial pronouncements relevant to the themes. It must identify and examine the line of cases in which the decision in question came about, and comment on implications for the evolution of that branch of law.

4. **Book/Reports Review** : Word limit is 2000- 3000 for review of a book relevant to the themes. The review should identify the relevant arguments put forth by the author and present a comprehensive analysis of the same.

**Guidelines for Submissions:**

- Submissions should be in Times New Roman, font size- 12 with 1.5 line spacing, justified text and 1 inch margins on all sides of an A4 sheet. (with page number)
  - Footnotes should be in Times New Roman, font size- 10 with 1.0 line spacing. Endnotes are not allowed.
  - Graphics, Charts, Tables, and Diagrams should be numbered consecutively and included in the body of the work. Submission must be compatible with Microsoft Word.
  - **Headings should follow the following standard:**
    - **1. LEVEL 1 HEADING:** All Capitals & **Bold**;
    - **1.1. LEVEL 2 SUB-HEADING** First Letter CAPITAL & **BOLD**;
    - **1.1.1. Level 3 Sub-Sub-Heading:** First Letter CAPITAL & **BOLD & ITALIC**;
    - 1.1.1.1. Level 4 Sub-Sub-Sub-Heading: Normal
- ❖ Submissions must be emailed at [nlualpr@nluassam.ac.in](mailto:nlualpr@nluassam.ac.in) (preferably in docx format) along with a covering letter addressed to Dr. Topi Basar (Editor, NLUA Law & Policy Review Publication Committee). The covering letter should include *the author's*

*contact information and a short abstract (250-300 words) that outlines the main questions or themes addressed in the paper.*

- ❖ Authors shall be required to submit an author profile of 200 words before their contribution can be considered for publication.
- ❖ The submission must be the original work of the authors. Any form of plagiarism will lead to disqualification.
- ❖ Submitted entries must not have been sent for consideration at any other place for presentation or publication.
- ❖ Co-authorship is allowed.
- ❖ Authors should provide their contact details, designation and institutional affiliation in the covering letter for the submission.
- ❖ Footnotes must conform strictly to the **NLUA law & policy review citation style** (attached here with).
- ❖ Copyright of all entries shall exclusively vest with NLU ASSAM. The submission would imply that the author has assigned such rights to NLU ASSAM.

All submissions will go through an initial round of scrutiny and shortlisted contributors will be informed by **21<sup>st</sup> June 2018**. Kindly note that shortlisted doesn't mean final selection. Please note that we will make the final selection of contributions on the basis of comments received from external/Internal reviewers. We will expect the selected contributors to incorporate this feedback. We aim to publish this issue latest by September 2017. A hard copy of this issue as well as a letter of acknowledgement will be sent to each contributor.

**NLUJJA**

**The Last date for the submission: 21<sup>st</sup> May 2018**

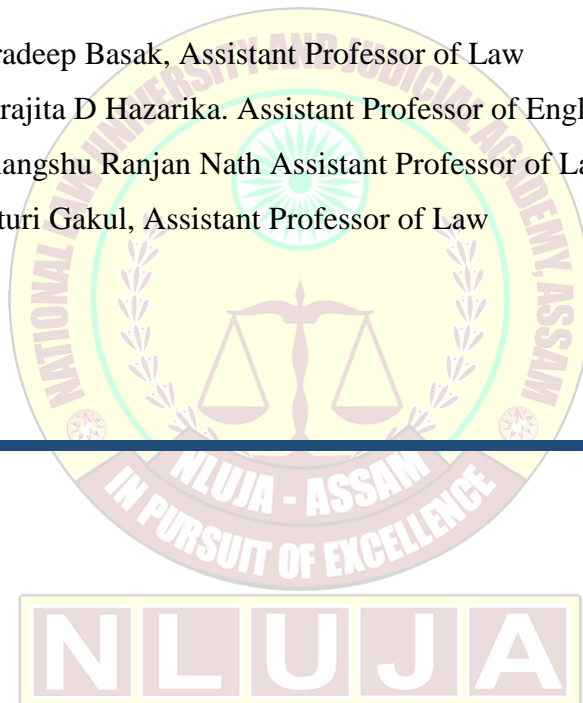
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## NLUA LAW & POLICY REVIEW CITATION STYLE

### 1. Books

#### For an authored book

##### a) By a single author:

Name of the author, *Title of the book* p.no. (If referring to specific page or pages)

(Publisher, Place of publication, edition/year of publication).

E.g. William Cornish, *Intellectual property omnipresent, distracting, irrelevant?* 24 (Oxford University Press, USA, 2004).

##### b) By two authors:

Name of the authors, *Title of the book* p.no. (If referring to specific page or pages)

(Publisher, Place of publication, edition/year of publication).

E.g. Copinger and Skone James *on Copyright*, 513 (Sweet & Maxwell Limited, London, South Asian Edition, 2008).

##### c) By multiple authors (more than two):

Name of the first two authors, *et.al. Title of the book* p.no. (If referring to specific Page or pages) (Publisher, Place of publication, edition/year of publication).

E.g. Copinger and Skone James, *et al., on Copyright*, 513 (Sweet & Maxwell Limited, London, South Asian Edition, 2008).

##### d) Book published electronically

E.g. Stephen A. Merrill and William J. Raduchel (Eds.), *Copyright in the Digital Era: Building Evidence for Policy*, available at [http://www.nap.edu/catalog.php?record\\_id=14686edu/catalog](http://www.nap.edu/catalog.php?record_id=14686edu/catalog) (last visited on April 17, 2016)

### 2. Articles

Author's name, title of the article within double quotes, citation of the source. In the note, list the specific page numbers consulted, if any.

##### a) Articles, Chapters, etc. in Books

E.g. V.K. Ahuja, "new horizons of copyright", in Paul Torremans, *Copyright Law: A Handbook of Contemporary Research*, Edward Elgar, (2007), pp. 1-27

##### b) From Print Journals

Citation should be as provided in the concerned Journal. In case the journal does not provide any citation follow- Author's name, "title of the article within double quotes", volume, name of the journal, year, page keeping uniformity as a norm.

E.g. Wayne Andrea, "A new jurisprudence of traditional knowledge", 2 NLUALPR2016, p. 16

##### c) From On-line Journal

E.g. Jennifer A. Quaid, “The Assessment of Corporate Criminal Liability on the Basis of Corporate Identity: An Analysis”, McGill Law Journal, [1998], Vol. 43 No.1, available at <http://ssrn.com/abstract=2307095> (last visited on June 27, 2016)

### **3. Citation of a write-up published in a newspaper/periodical:**

Name of the writer, Title of the write-up within inverted commas, Name of the Newspaper, date.

E.g. Shashi Tharoor, “Myths of British imperialism” *The Nation*, Apr. 8, 2015.

### **4. Citation of an editorial from a newspaper:**

Editorial, Title of the Editorial within inverted commas *Name of the newspaper*, date.

E.g. Editorial, “Horrors of Hiroshima-Nagasaki” *The Times of India*, Aug. 2, 2008.

### **5. Websites**

If the website gives information as to when it was last modified, the same must be Cited. If not, then the author must indicate the date of visiting the website.

E.g. Protection & preservation of Traditional Knowledge Bill 2017, *available at:* <http://www.mit.gov.in/itbill>.

Asp (Last Modified July 29, 2017).

E.g. Protection & preservation of Traditional Knowledge Bill 2017 *available at:* <http://www.mit.gov.in/itbill>. (last visited on July 29, 2017).

### **6. Unpublished work**

#### **a) Unpublished Research Work (E. g., Dissertation/Thesis):**

Name of the Researcher, *Title of the dissertation/thesis* (Year) (Unpublished Ph.D. Thesis, Name of the University/organization).

E.g. Topi Basar, *Evolving benefit sharing and legal protection of traditional knowledge in India-a critical study* (2011) (Unpublished Ph.D. thesis, University of Delhi)

#### **7. Interviews:**

E.g. Interview with Arun Jaitley, Finance Minister, *The Hindu*, and July 25, 2017.

### **8. Forthcoming publication of a book:**

E.g. Anand Mohan, *Information for Corporate liability* (In Press, 2018).

### **9. Forthcoming publication of an article in a book/ journal:**

E.g. Shabistan Aquil, “Classification of Human Rights” in S.K. Verma, Shabistan Aquil, *et. al.* (eds.), *Human Rights: Cases and Material* (In Press, 2018).

E.g. Vandana Shiva, “biopiracy of traditional knowledge”, 2NLUALPR2015, p.9 (In press).

### **10. Case law citation style**

a) Where the case title is written in the body of the text, only the name of the Case shall be in the text e.g. *Kesavananda Bharathi v. State of Kerala* and the citation is written in the footnote as AIR 1973 SC 1461.

b) If the name and citation are to be written in the footnote itself:  
*Kesavananda Bharati v. State of Kerala*, AIR 1973 SC 1461.

c) If parties to a case are numerous, for e.g. *State of Assam v. Union of India and others*; this case is to be cited as: *State of Assam v. Union of India* (1977) 3 SCC 592.

## 11. Acts

The Biological Diversity Act, 2002 (Act 18 of 2003).

## 12. Section(S) in a statute

The Biological Diversity Act, 2002 (Act 18 of 2003), s. 19

The Biological Diversity Act, 2002 (Act 18 of 2003), ss. 6, 22

The Constitution of India, art. 12

The Constitution of India, arts. 14, 15, 16

## 13. Reports

Name of the author, if identifiable, *Name of the Report in Italics*, name of the agency which initiated/ supported/ conducted the study, year of publication, page, URL followed by accessed on in single bracket, if online material is used

Justice M. Jagannadha Rao, *185th Report on Review of the Indian Evidence Act*, Law Commission of India, 2003, available at <http://lawcommissionofindia.nic.in/reports/185threport-parti.pdf> (last visited on August 4, 2017))

*The World Health Report 2013: Research for Universal Health Coverage*, World Health Organisation, 2013, p. 10, available at [http://apps.who.int/iris/bitstream/10665/85761/2/9789240690837\\_eng.pdf?ua=1](http://apps.who.int/iris/bitstream/10665/85761/2/9789240690837_eng.pdf?ua=1) (last visited on August 4, 2017)

E.g. Government of India, Report of the Committee on Reforms of Criminal Justice System (Ministry of Home Affairs, 2015).

## 14. Edited book:

- a) By a single editor: R.K.Raizada (ed.), WOMEN AND THE LAW, 1<sup>st</sup> ed. 1996, p. 45.
- b) By two editors: Archana Parashar and Amita Dhanda (eds.), REDEFINING FAMILY LAW IN INDIA, 1<sup>st</sup> ed. 2008, p. 293.
- c) By Multiple editors (three or more than three): Ranbir Singh, et al. (eds.), CYBER SPACE AND THE LAW-ISSUES AND CHALLENGES, 1<sup>st</sup> ed. 2004, p. 356.

## 15. Book review

- a) By single author: Satyajeet Desai (rev.), D.F. Mulla, PRINCIPLES OF HINDU LAW, Vol. I, 18<sup>th</sup> ed. 2001, pp. 123-126.
- b) By two authors: Rangnath Mishra and Vijender Kumar (rev.), John D. Mayne TREATISE ON HINDU LAW & USAGE, 16<sup>th</sup> ed. 2009, p. 915.
- c) By Multiple authors (three or more than three): T.V. Subba Rao, et al. (rev.), G.C.V. Subba Rao, FAMILY LAW IN INDIA, 10<sup>th</sup> ed. 2011, pp. 123-124.

## 16. Paper Presented at Conference/ Meetings

Name of the author, “name of article within double quotes” (paper presented at venue of presentation, place, date of event in simple bracket).

E.g., Rachel Adelman, “Humanity is the highest form of religion” (paper presented at the annual meeting for the Society of Biblical Literature, New Orleans, Louisiana, 21–24 November, 2009).

### 17. Blogs

Name of the author, “Title of article in double quote”, name of the blog (in case of blog), date of upload, available at URL.

E.g., David Goldman, “Brexit and UK copyright: the Story of a Loss”, The IPKat, 29 June 2016, available at <http://ipkitten.blogspot.in/> (last seen on August 6, 2017)

E.g., Ravi Nair, “Gold edges down as calm returns after Brexit shock”, 30 June 2016, available at <https://in.finance.yahoo.com/news/gold-edges-down-calm-returns-042555997.html> (last seen on August 9, 2017)

### 18. Referencing

#### a) *Supra/ Infra*

*Supra* (Latin: ‘above’) is used to refer to a prior footnote.

If a different page number is to be indicated in a source referred to in a prior footnote

E.g. *Supra* note 5 at 34.

Avoid the use of *Infra* (below).

#### b) *Ibid. / Id.*

*Ibid.* (meaning ‘in the same place’) is used to refer to an authority in the footnote immediately preceding the current footnote and the same page/ place is being referred to.

*Id.* (meaning ‘the same’) is used if the authority is the same but the page or place of reference is different.

E.g. *Id.* at 30.



