



NLUA/CCR/Publication/2017-2018/01/156

Date: 03.06.2019

### Short Notice Inviting Quotation

Sealed tender/quotation in plain paper are hereby invited affixing Non-refundable Court Fee Stamp of Rs. 8.25 (Eight Rupee Twenty-Five Paisa) from reputed Press/Firms for printing of **499 (Four Hundred Ninety-Nine)** copies of 'Handbook' for Centre for Child Rights, NLUJA, Assam. The sealed tender will be received in the office of the undersigned on or before **8<sup>th</sup> June, 2019** up to 4:30 PM and will be opened on **10<sup>th</sup> June 2019** at 1:00 PM.

#### Terms and Conditions

1. The rates should be quoted in both figures and words inclusive of all taxes and other charges if any.
2. The rate should be quoted for one Handbook (1 copy) X 499 copies with taxes. The final bill amount will be for printing 499 copies of the 'Handbook' as per specification given below.
3. The tender must be addressed to, **The Registrar, National Law University, Assam**, Hajo Road, Amingaon, Guwahati-781 031, Kamrup (Rural), Assam.
4. The University is not bound to accept the lowest rate quoted. The authority will reserve the right to accept or reject any tender without assigning any reason thereof.
5. The tender/quotation must be submitted along-with self-attested copies of: **Firm Registration/Trade Licence, GST Registration and Income Tax Clearance Certificate.**
6. The Print Job should be as UNICEF Brand Tool Kit, September, 2012.
7. Firms who have previously worked in UNICEF Brand Toolkit and have undertaken UNICEF or INICEF's Partner's print job, may submit copies (Reports, Leaflets, Brochure, Journal, etc.) of the same.

Sl. No.	Item	Specification	Quantity
01	<b>'Handbook' for Government Officials on Laws and Regulations for Children</b>	<ul style="list-style-type: none"> <li>- Size: 24 X 18 CM</li> <li>- Cover: 170 GSM Art Paper with Matte Lamination pasted on Hard Board</li> <li>- Inner: 360 Pages @ 130 GSM Art Paper</li> <li>- Binding: Stitched and Pasted</li> <li>- Jacket: 170 GSM Art Paper with Matte Lamination</li> <li>- Book Mark: Blue Ribbon</li> </ul>	<b>499</b> (Four Hundred Ninety-Nine)



**Registrar**  
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National Law University and  
Judicial Academy, Assam

**Copy to:**

1. P.S to VC for appraisal of Hon'ble Vice Chancellor
2. System Administrator, National Law University and Judicial Academy, Assam with a request to upload in University Website
3. Notice Board
4. Office Copy
5. Guard File